

Joint Civilian Orientation Conference

JCOC Home

Fact Sheet

2004 JCOC Brochure

Army Public Affairs

Army Homepage

Army JCOC Nomination Form

This form is for the Chief of Public Affairs JCOC nomination selection board. The CPA will conduct a selection board prior to the nominations being forwarded to OASD-PA. The cut-off date for submissions to the CPAs board is 1 October 2003. You may fax your JCOC nomination submissions to LTC Dan Williams @ (703) 695-6253.

■ Section 1: Nominate	or Information	1
Title / Position		
Name		
Rank / Civilian Grade		
Unit / Agency Street Address		
City	State	Zip Code
Phone Number / DSN	Nominator's POC Commercial Phone Number	
POC E-Mail Address		

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Please keep in mind the spirit and intent of the Privacy Act of 1974 with regard to personal information. Information about the nominee should be obtained directly from the nominee or from public sources.

■ Section 2: Mandatory Eligibility Requirements

Please ensure that the following mandatory minimum criteria are met before proceeding to Part B.

Part A

Is nominee a citizen of the United States?	Yes	No
Does nominee have an established regional or national audience (i.e. groups, associations or publications with which they communicate or contribute on a frequnt basis)?	Yes	No
Is nominee willing to commit to sharing what he / she learns during JCOC with his / her audience?	Yes	No
Is nominee in good health (capable of vigorous activity, such as climbing, handling heavy equipment, enduring 16-18 hour days)?	Yes	No

If you answered "yes" to ALL Part A questions, please proceed. If you answered "no" to any Part A questions, your nominee is ineligible.

Part B

Has nominee ever participated in any of the Services' VIP, Civic Leader or Distinguished Visitor Tours or flown on military aircraft?	Yes	No
Is nominee drawing any type of federal paycheck (working or retired), or an employee of a government contractor?	Yes	No
Has nominee participated in JCOC before?	Yes	No
If nominee is an elected official on the local, State, or regional level, will he / she be in campaign status in 2004?	Yes	No
Has the nominee been nominated for JCOC before?	Yes	No

If you answered "no" to ALL Part B questions, please proceed. If you answered "yes" to any Part B questions, your nominee may be ineligible.

■ Section 3: Required Information

Please advise nominee of the following conditions.

complete session if selected?

Does nominee know that a nomination is not a guarantee of selection?

Yes

No

Has nominee been informed of the inclusive dates and agreed to attend

Yes

No

Has nominee been informed of the \$2,100 inclusive cost for participation?

Yes

No

Has nominee been informed that he / she is responsible for transportation

Yes

No (costs & arrangements) to Washington, D.C. and return to his / her point of origin from our last host site?

Please address these issues with nominee prior to submission of nomination.

Title (Dr., Ms. etc.)	(Dr., Ms. etc.) Name (first name, middle initial, last name)				
Business Title (i.e., Preside	ent and CEO, Publishe	r, Chancellor, etc.)			
Business Name					
Business Address					
City		State	Zip Code		
Business Phone		E-Mail Address			
Gender		Ethnicity			
Date of Birth (MMDDYY) Education		Social Security Number			
, ,		·	Year		
Education (Please list school / univer Undergraduate School / Un	niversity	graduated only.)	Year		
Education (Please list school / univer Undergraduate School / Un	niversity	graduated only.) Location			
Education (Please list school / univer Undergraduate School / Univer Post-Graduate School / Univer	niversity	graduated only.) Location Location	Year		
Education (Please list school / univer Undergraduate School / Un Post-Graduate School / Un Post-Graduate School / Un Prior Military Service	niversity	graduated only.) Location Location Location	Year Year Year		
Education (Please list school / univer) Undergraduate School / Univer Post-Graduate School / Univer Post-Graduate School / Univer Prior Military Service If National Guard or Reser	niversity niversity niversity rve, please specify com	graduated only.) Location Location Location Location	Year Year Year		
Education (Please list school / univer) Undergraduate School / Univer Post-Graduate School / Univer Post-Graduate School / Univer Prior Military Service If National Guard or Reser	niversity niversity ve, please specify com Service:	Location Location Location Location ponent: to	Year Year Year		

What community, regional, state or national groups or publications now look (or will look in the future) to this individual for leadership or comment?
Please characterize the nominee's knowledge of the military and the Department of Defense. (Remember that the intent of JCOC is to educate those who have little or no understanding of our nation's defense.)
Explain how including this nominee on JCOC would improve the public perception of the Department of Defense.
Explain now including the nominee on cook would improve the public perception of the Department of Belefise.

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Please complete all fields, print form, and submit your nomination through command channels to: Office of the Chief of Public Affairs, (ATTN: Community Relations Team Chief), 1500 Army Pentagon, Room 1D470, Washington, D.C. 20301-1500 or fax to (703) 695-6253. All nominations must be received no later than 1 October 2003.